## Assistant High Commission for the People's Republic of Bangladesh

31–33 Guildhall Building (2<sup>nd</sup> Floor), 12 Navigation Street, Birmingham, B2 4BT Telephone: 0121 6432386, Fax: 0121 6439004

## DECLARETION FOR SPONSORING FAMILY/ VISITORS

| son /daughter / wife of              | Mr./Mrs   |  |   |                       |
|--------------------------------------|---|--|---|-----------------------|
| Holding passport No issued at        |   |  |   |                       |
|                                      |   |  |   |                       |
| do solemnly declare as t             | follows:  |  |   |                       |
|                                      | /   |  |   |                       |
|                                      |   |  |   |                       |
| at the                               |   |  |   |                       |
| 9 That I wish to sall we             | C:1 /C-: 1/-> /1                                  | 4:(.)  |   |                       |
| 3. That I wish to call my            | •   |  |   | a.D1. / A             |
| Sl.                                  | Name  | Re   | elationship Date  | e of Birth / Age      |
|                                      |   |  |   |                       |
| 2                                    |   |  |   |                       |
|                                      |   |  |   |                       |
| 3                                    |   |  |   |                       |
| 4                                    |   |  |   |                       |
| 5                                    |   |  |   |                       |
|                                      |   |  |   |                       |
| at the address (                     | their address in Banglad                          | lesh)  |   |                       |
| stay in United Kingdor<br>necessary. | m. I also undertake to<br>mn declaration conscien | be responsible for his tiously believing the sar | an expenses of the above /her /their repartition needs to be true and by virt | fees should it become |
| or one provident or one of           | 2 0 0 1 0 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1           |  |   |                       |
| FOR OFFICIAL USE ONLY                |   |  | Signature of sponsor:   |                       |
| No.B-02/Cons/Sponsor/5-              |   |  |   |                       |
|                                      |   |  | House No.:  |                       |
|                                      |   |  | Road:   |                       |
| Signature Authenticated by           |   |  | City:   |                       |
|                                      |   |  | County:   |                       |
|                                      |   |  | Post Code:  |                       |
| Г                                    | T   | I  |   |                       |
| Photograph                           | Photograph  | Photograph                                       | Photograph  | Photograph            |